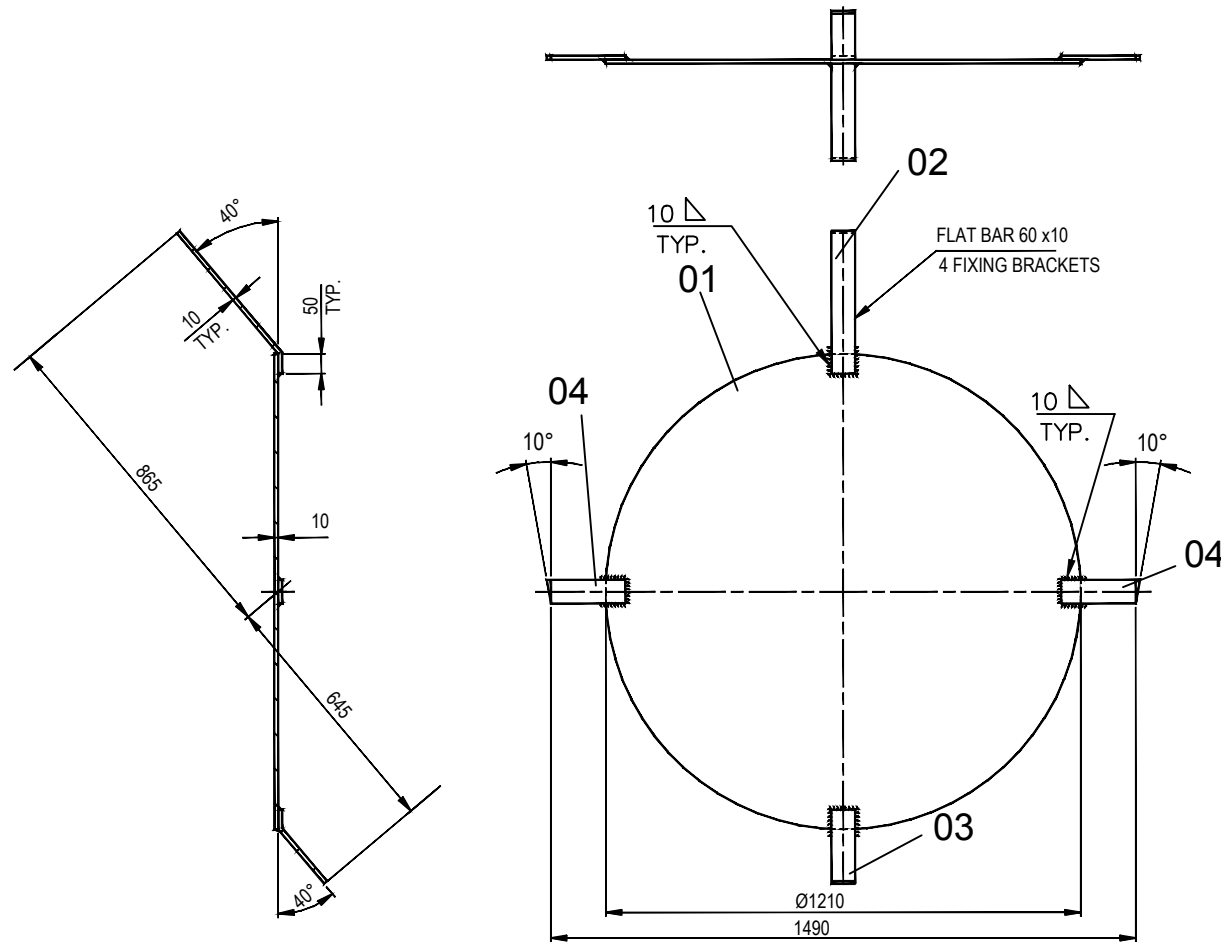


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DRAWING No



| ---       | 04       | PLATE 10X60X201    | 3-80-655-35544 |          | ---               | C | 0 946    |
|-----------|----------|--------------------|----------------|----------|-------------------|---|----------|
|           |          |                    |                |          | ASTM A240 GR.316L |   | 2        |
| ---       | 03       | PLATE 10X60X112    | 3-80-655-35544 |          | ---               | C | 0 527    |
|           |          |                    |                |          | ASTM A240 GR.316L |   | 1        |
| ---       | 02       | PLATE 10X60X370    | 3-80-655-35544 |          | ---               | C | 1 742    |
|           |          |                    |                |          | ASTM A240 GR.316L |   | 1        |
| ---       | 01       | PLATE 10X1215X1215 | 3-80-655-35544 |          | ---               | C | 114 930  |
|           |          |                    |                |          | ASTM A240 GR.316L |   | 1        |
| ITEM CODE | ITEM NO. | DESCRIPTION        | DRAWING NO.    | ITEM NO. | MATERIAL CODE     | A | UNIT WT. |
|           |          |                    |                | VAR NO.  | MATERIAL SPEC.    | C | QTY.     |

|                 |                                            |                              |
|-----------------|--------------------------------------------|------------------------------|
| CLIENT          | INDIAN OIL CORPORATION LIMITED (HALDIA)    | BHEL<br>CUSTOMER NO:<br>7419 |
| CONSULTANT      | ENGINEERS INDIA LIMITED (EIL)<br>NEW DELHI |                              |
| NAME OF PROJECT | BS-VI, HALDIA                              |                              |

|                                                                                       |                                                                            |      |               |              |                  |                |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------|---------------|--------------|------------------|----------------|
|  | <b>BHARAT HEAVY ELECTRICALS LTD.,</b><br>PIPING CENTRE,<br>CHENNAI 600 017 | DRN  | NAME<br>M.P.K | SIGN<br>-sd- | DATE<br>15.03.19 | NO OF<br>ITEMS |
|                                                                                       |                                                                            | CHD  | TRINADH       | -sd-         | 15.03.19         |                |
|                                                                                       |                                                                            | APPD | SARAVANAN.C   | -sd-         | 15.03.19         |                |

|           |      |          |                                                                                       |                                                   |                         |                                                                                       |                      |                               |                       |             |
|-----------|------|----------|---------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------|----------------------|-------------------------------|-----------------------|-------------|
| REV<br>01 | DATE | ALTERED  |  | DEPT.                                             | GRADE OF<br>UN TOL. DIM |  | SCALE                | WEIGHT (Kg).                  | REF TO ASSY / OLD DRG | ITEM<br>No. |
|           |      | APPROVED |                                                                                       | CODE                                              | C/M/F                   |                                                                                       |                      |                               |                       |             |
| ZONE      |      |          |                                                                                       | TITLE<br>EIL DRAWING NO:<br>MIXER PLATE SP-115 SS |                         |                                                                                       | CARD<br>CODE<br>U 01 | DRAWING No.<br>3-80-655-35544 |                       | REV<br>00   |

SIZE A3